

**ENFORCEMENT
INFORMATION****REGISTER
SHEET****E/** 504

APPEAL

yes

no

Plan's Ref

ADDRESS

KINGS ARMS HOTEL
HIGH ST.
MARLBOROUGH

BREACH of CONTROL

THE FIXING TO THE FRONT FACADE
OF THE BUILDING CLOSE TO THE
BAYS AND AROUND THE TOP OF
TWO UPPER STOREY BAY WINDOWS
OF AN ELECTRIC LIGHT STRIP.

Issuing Authority NWDC

Date Issued 10.3.88

STOP NOTICES

Date Served

Requiring



Date(s) served

10.3.88

Takes effect 14.4.88

Compliance by 14.5.88

 Dates Extended by
Secretary of State

Date withdrawn

REQUIREMENTS of ENFORCEMENT

TO REMOVE THE SAID ELECTRIC LIGHT STRIP AND
ANY ASSOCIATED EQUIPMENT.

TO MAKE GOOD ANY DAMAGES TO STUCCO AND PAINT
WORK OCCASIONED BY INSTALLATION AND REMOVAL OF
THE SAID ELECTRIC LIGHT STRIP.

EXTENT to WHICH NOTICE COMPLIED WITH (dates)

IMPORTANT
THIS COMMUNICATION AFFECTS
YOUR PROPERTY

District Secretary's Department,
G. C. Betteridge, LL.B., (Solicitor),
District Secretary



**North Wiltshire
District Council**

Monkton Park,
Chippenham,
Wiltshire, SN15 1ER.
Tel. Chippenham (0249) 654188.
Ext. 132

Our ref **E** 504 Enquiries to Mr. McDonald

Dear Sir/Madam,

10th March, 1988

NORTH WILTSHIRE DISTRICT COUNCIL
TOWN AND COUNTRY PLANNING ACT 1971 (as amended)
**LISTED BUILDING
ENFORCEMENT NOTICE**

"KINGS ARMS" HOTEL, HIGH STREET, MALMESBURY, WILTSHIRE

The Council have issued a Listed Building Enforcement Notice relating to the above property and I now serve on you a copy of that Notice, in view of your interest in the premises.

Unless an Appeal is made to the Secretary of State, as described below, the Notice will take effect on the date shown in the box below and you must then ensure that the required steps for which you may be held responsible are taken within the period or periods specified in the Notice.

If you wish to appeal against the Notice, you or your agent should write to the Secretary of State for the Environment, Room 903, Tollgate House, Houlton Street, Bristol, BS2 9DJ setting out the grounds of appeal and stating briefly the facts on which it is proposed to rely in support of each of those grounds. Extracts from the Notice are copied on the accompanying papers and your attention is drawn in particular to the list of grounds of appeal at Section 97(1) (a) to (k). You should enclose with any appeal the extra copy sent herewith of the Notice. **ANY APPEAL MUST BE RECEIVED BY THE DEPARTMENT OF THE ENVIRONMENT BEFORE THE NOTICE TAKES EFFECT.**

The reasons why the local planning authority consider it expedient to issue the Notice are briefly set out in the ANNEX overleaf.

Yours faithfully,

Assistant District Secretary

DATE ON WHICH NOTICE TAKES EFFECT and BEFORE WHICH
ANY APPEAL MUST BE RECEIVED - 14th April, 1988

To:

J.H. Clayton-Wright
The Kings Arms
High Street,
Malmesbury
Wiltshire

ANNEX - (This does not form part of the Notice)

To restore the facade of this interesting listed building to a condition in keeping with its situation in the High Street of the outstanding Conservation Area of Malmesbury.

NORTH WILTSHIRE DISTRICT COUNCIL
TOWN AND COUNTRY PLANNING ACT 1971 (as amended)
**LISTED BUILDING
ENFORCEMENT NOTICE**

THE "KINGS ARMS" HOTEL, HIGH STREET, MALMESBURY, WILTSHIRE

WHEREAS :

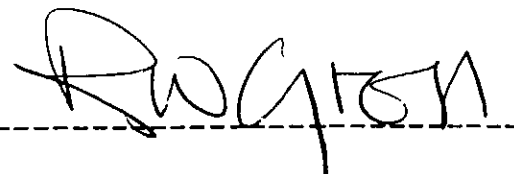
- (1) It appears to the North Wiltshire District Council ("the Council") being the local planning authority for the purposes of Section 96 of the Town and Country Planning Act 1971 ("the Act") in this matter, that works have been / ~~are being~~ executed to the listed building in their area described in Schedule 1 below such as to involve a contravention of Section 55 of the Act.
- (2) The contravention which appears to have taken place is described in Schedule 2 below.
- (3) The Council consider it expedient, having regard to the effect of the said works on the character of the listed building as one of special architectural or historic interest and to all other material considerations, to issue this listed building enforcement notice, in exercise of their powers contained in the said Section 96, for the reasons set out in the ANNEX to this Notice.

NOTICE IS HEREBY GIVEN that the Council require that the steps specified in Schedule 3 below be taken for the purposes set out in that Schedule within the period of ONE MONTH from the date on which this Notice takes effect.

THIS NOTICE SHALL TAKE EFFECT, subject to the provisions of Section 97 of the Act, on 14th April, 1988

ISSUED 10th March, 1988

Signed



Monkton Park,
Chippenham, SN15 1ER

/ SCHEDULE 1

(over)

SCHEDULE 1 - LISTED BUILDING TO WHICH THIS NOTICE RELATES

Kings Arms Hotel, No. 29 High Street, Malmesbury, Wiltshire
listed Grade II (January 1949) shown stippled on the attached plan.

SCHEDULE 2 - THE CONTRAVENTION

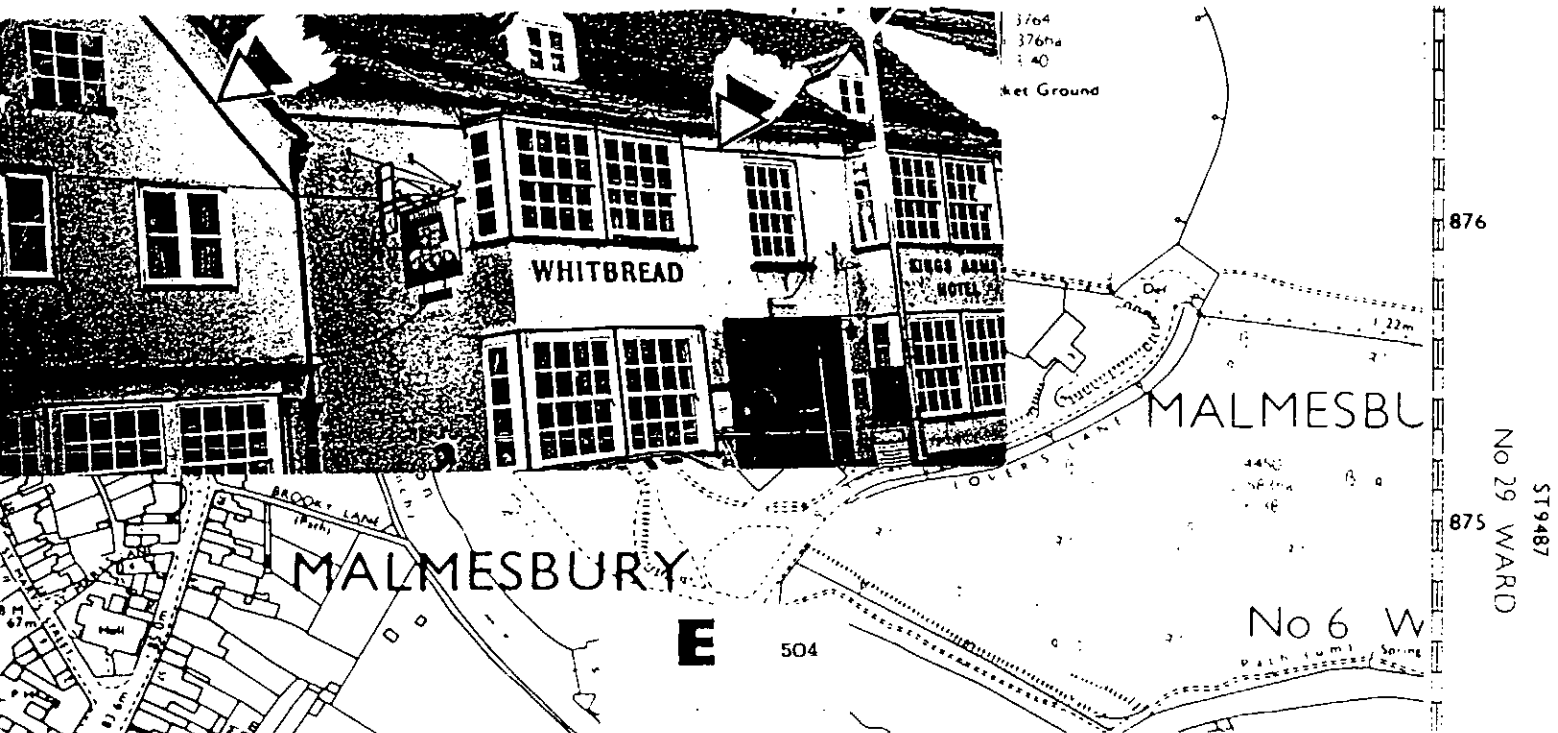
Unauthorised works to the building consisting of -

the fixing to the front facade of the building close to the eaves
and around the top of two upper storey bay windows of an electric light strip.

SCHEDULE 3 - STEPS REQUIRED TO BE TAKEN

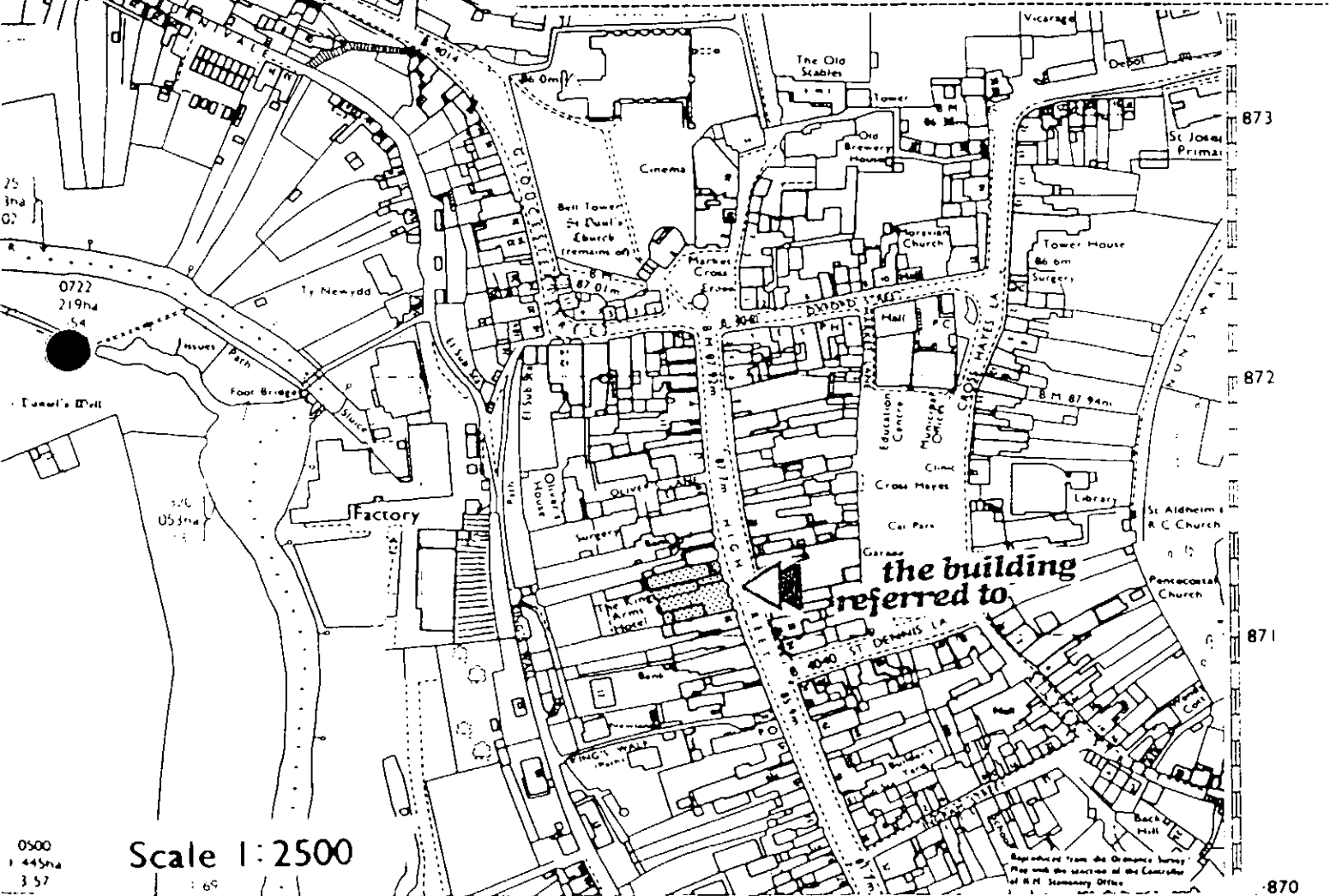
- To remove the said electric light strip and any associated equipment
- To make good any damage to stucco and paint work occasioned by installation and removal of the said electric light strip.

for restoring the building to its former state



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TOWN AND COUNTRY PLANNING ACT 1971 (as amended)
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"KINGS ARMS" HOTEL, HIGH STREET, MALMESBURY, WILTSHIRE



Scale 1:2500

MALMESBURY (D)

NORTH WILTSHIRE DISTRICT COUNCIL
INTERNAL MEMORANDUM

From THE PLANNING ENFORCEMENT OFFICER. Date 25.1.88
To THE DISTRICT SECRETARY. Our ref P. MAX 4504 RJB

For the attention of Mr J. McDONALD.

SUBJECT: KINGS ARMS HOUS, HIGH ST. MARNHAM
ALTERATIONS TO EXISTING BUILDING

On 22nd FEBRUARY 1988 Development Control Committee B gave authority to institute enforcement action in respect of a contravention existing on the above site. Agenda item number 79 refers. Would you please serve the enforcement notice.

Attached hereto is:-

- (a) The relevant enforcement file ✓
- (b)
- (c)


R.J.M. BURTON.
Enforcement Officer.

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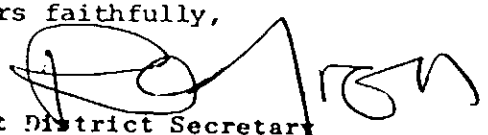
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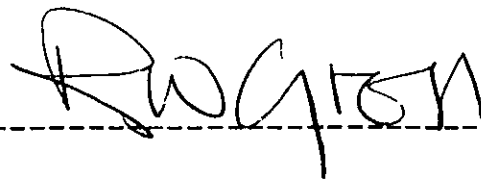
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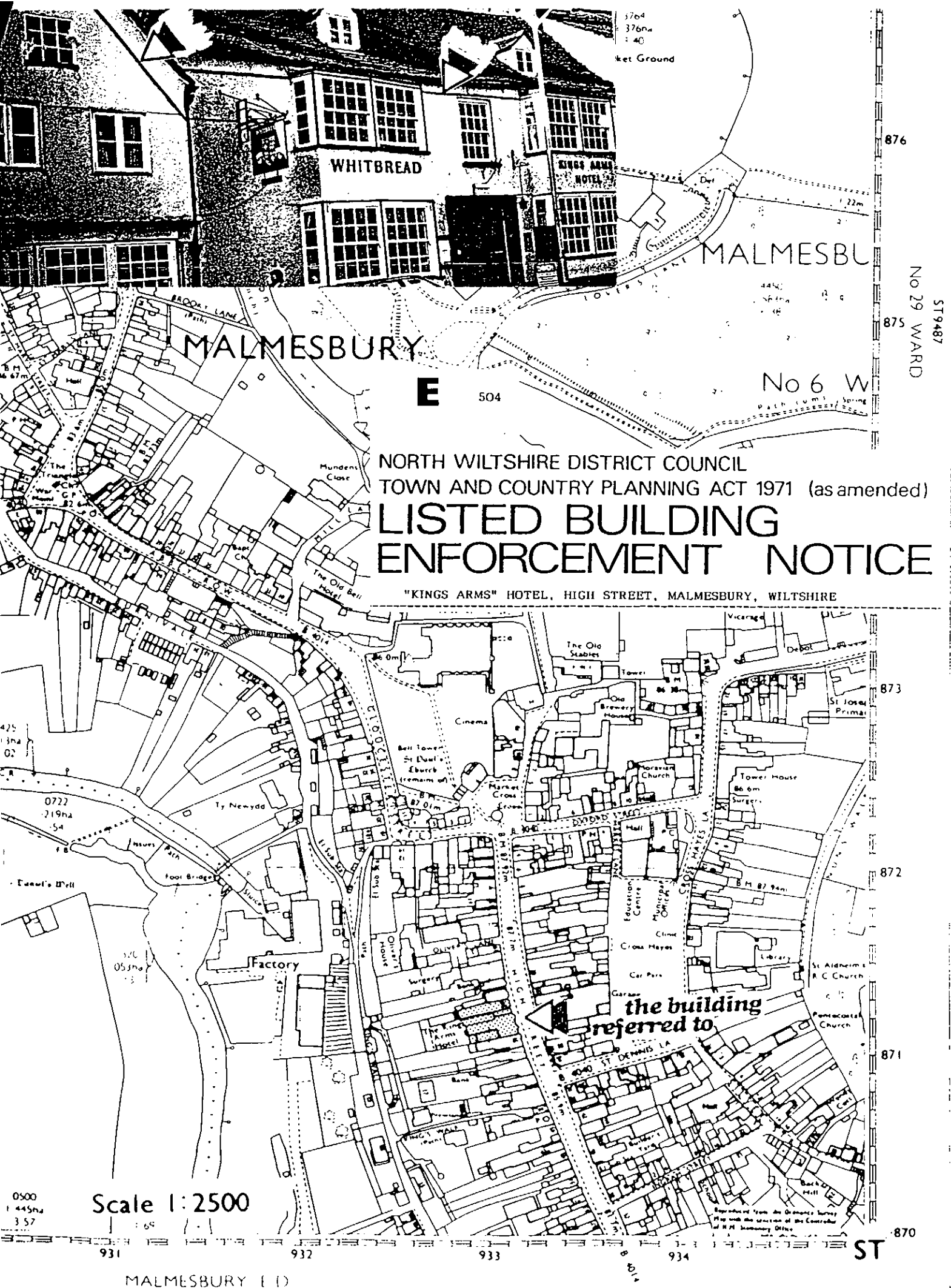
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MALMESBURY (1)

Box No: NW2081

Job No 171

North Wilt District Council

Enforcement Information
Files

BOX END

This Box prepared by: _____

Date: _____